DEAN HELLER Secretary of State

RENEE L. PARKER Chief Deputy Secretary of State

PAMELA A. RUCKEL Deputy Secretary for Southern Nevada

STATE OF NEVADA





CHARLES E. MOORE Securities Administrator

SCOTT W. ANDERSON Deputy Secretary for Commercial Recordings

> ELLICK C. HSU Deputy Secretary for Elections

OFFICE OF THE

SECRETARY OF STATE

January 5, 2005

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: JAMES & WIKIN Office Sought of	or Held: LC POWER Don.
Signature: James & Winds	Date: 1/19/05
(A) Cash on Hand at beginning of this reporting period, which ends Dec. 31, 20	04: \$
(B) Interest and Income Earned on Contributions during this period:	\$
(C) Total Amount of Monetary Contributions Received during this period: (Add figure in Line 3 of C & E Report to any Interest or Income earned)	\$
(D) Total Amount of All Monetary Expenses Paid during this period: (Figure from Line 7 of C & E Report)	s
(E) Ending Cash on Hand on December 31, 2004:	\$

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

LAS VEGAS OFFICES

555 E. Washington Avenue, 89101 SECURITIES: SUITE 5200 Telephone (702) 486-2440 Fax (702) 486-2452 CORPORATIONS: SUITE 4000 Telephone (702) 486-2880 Fax (702) 486-2888

DEAN HELLER Secretary of State

MAIN OFFICE

101 N. Carson Street, Suite 3 Carson City, Nevada 89701 Telephone (775) 684-5708 Fax (775) 684-5725

CORPORATE SATELLITE OFFICE

202 N. Carson Street Carson City, Nevada 89701 Telephone (775) 684-5708 Fax (775) 684-5725

LIT

City of Mesquite

FEB 1 1 2005

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

NAME Kandy Zappa MAILING ADDRESS 443 Canyon Vicw I CITY, STATE, ZIP Mesquite. NV 890 TELEPHONE 702-346-2253	NOV LEN	GTH OF RESIDE	NCE IN NEVADA NCE IN DISTRICT 9 MONTO NRS 281.571(·WHERÉ REGI	ISTERED TO
List all public offices for which this financial disclos	sure statement is i	required (NRS 2	ANNUAL all elected and appointed public	CANDIDATE (no later than the 10 th day after the last day.	
Public Office	Annual Compensation	Term or Date Appointed	(no later than Jan. 1. each year) NRS 281.559(1)(b) 281.561(1)(b)	to qualify as a candidate) NRS 281.561(1)(a)	officer (within 30 days) NRS 281.559(1)(a)
	\$ \$				
List all general sources of income for you and men Costle Management	nbers of your hous				ubsection 1(b)]: Self Household Member
List each creditor to whom you or a member of you	ur household owe:	s \$5 000 or mo	re [except /1)	dobt poorrod	
or deed of trust on real property which is not require vehicle for personal use was retained by seller] [NR	ed to be listed bel	low, and (2) de	bt for which a	security intere	by mortgage est in a motor
vehicle for personal use was retained by seller] [NR Wells Fargo Cewes	red to be listed bel S 281.571, Subsectio	low, and (2) de	bt for which a	security intere	by mortgage est in a motor Self Household Member
vehicle for personal use was retained by seller] [NR	red to be listed bel S 281.571, Subsectio	low, and (2) de	bt for which a	security intere	est in a motor Self Household Member

City of Mesquite
FEB 1 1 2005

	involved as a trustee, beneficiary of a a class of stock or security representir [NRS 281.571, Subsection 1(f)]:	trust, director, officer, owner in wing 1% or more of the total outstar	rhole or in part, limited or genera nding stock or securities issued	by the business entity
List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]: 382 Collier C Particular Use	Kand Kalidania	5 DDA A		Self Household Member
List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]: Specific Location Particular Use Particula	nandy hallshenice	5 D'RY COLVER	·· ·	🛛 🗆
your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281:571, Subsection 1(c)]: Specific Location	TKZ Properties Lu	\mathcal{C}		🛛 🖂
your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281:571, Subsection 1(c)]: Specific Location			, n	🗆 🗆
your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281:571, Subsection 1(c)]: Specific Location		····	10-14 M	🗆 🗀
your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281:571, Subsection 1(c)]: Specific Location				
THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.	your household has a legal or benefici state or an adjacent state [NRS 281.571, Specific Loc 282 Collen CT 282 Col	ial interest; (2) the fair market val. Subsection 1(c)]: cation Brian Head . LT AZ each gift received in excess of cept (1) a gift received from a penonial gifts received for a birthda substantial interest in your legisla	Particular Universal Particular Particul	m a donor or the third degree of or other ceremonial action]
	N/A			\$ N/A
				\$ \$
			- <u> </u>	\$ \$
Date: 2/11/05 Signature: Handy Zappa	THE INFORMATION I HAVE PROVIDE	ED HEREIN IS ACCURATE AND	COMPLETE.	
\mathcal{O}	Date: 2 11 05	Signature: <u></u>	rdy Zappa	

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is

Revised 8/28/2003